



AMERICAN WATER

ENVIRONMENTAL GRANT PROGRAM APPLICATION COVER PAGE

(Please attach to front of proposal)

Projects spanning time period May 1, 2019 through November 30, 2019

Project and Applicant Information

Lead Organization _____

Organization type (check one): Municipality Non-profit [501(c)(3)] School
 Other (please specify) _____

Project Title (10 words or less) _____

Check appropriate category: Watershed Protection Project Source Water Protection Project

Project description: *(Brief, two to three sentence summary of project's expected, measurable outcomes.)*

Amount of Funding Requested:
(Maximum grant amount: \$10,000)

If accepted, please name the organization to whom payment should be made: _____

Project Leader _____

Address _____

City _____

State _____ Zip _____

Phone _____

E-mail _____

Website _____

Partners (Organization name only):

Name of watershed/ stream/ river on which project focuses _____

Geographic location of waters (municipalities and counties) _____

Population _____

Applications must be postmarked by **March 29, 2019** and mailed to your local coordinator.



AMERICAN WATER

ENVIRONMENTAL GRANT PROGRAM BUDGET SUMMARY

(Please attach to front of proposal)

Projects spanning time period May 1, 2019 through November 30, 2019

Budget Summary

Project Title _____

Project Leader _____

Organization with fiscal responsibility _____

Expenditure Categories for Environmental Grant

Spending Detail (Please be as complete and specific as possible.)	Grant Funds Requested	Other Funds* Funding from other sources for proposed project, if any.	In Kind Contributions	Total Budget (the sum of Columns 2 - 4)
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
TOTAL	\$	\$	\$	\$

*If there are other funds being used for this project, please list the agency or organization providing the funding.

